

State of Georgia  
Campaign Contribution Disclosure Report

1. Check One:

☒ Original Report

OR

☐ Amendment  
(Please indicate Reporting Period  
and Year of Original)  
2001

2. Filing is being made on behalf of:

☒ Candidate or Public Official  
(office sought or held):

Augusta Richmond County Commission 3rd District  
[Include county, municipality, district, past or judicial circuit (ie. House District 11)]

OR

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use  
Only

RECEIVED

OCT 09 2001

BOARD  
Richmond

Use Earlier of Post  
Mark or Hand  
Delivered Date

3. Identifying and Contact Information

(1) Stephen Eugene Shepard

(2) 10-5-01

Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc)

Today's Date

3123 Natalie Circle, Augusta, Richmond County, Georgia 30909

Mailing Address

City

County

State

Zip Code

(4) (706) 736-8884 and / or (706) 724-6597

Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Official, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Y or N (6) If so, is the Committee registered with the Secretary of State? ☒ Y or N

(7) If so, complete the following:

CLYDE LESTER

Name of Chairperson and / or Treasurer of said committee

4. Period for which you are Reporting  
You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are In a Run Off Election)	Special Elections (Report Required Only if you are In a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)  • Persons elected to office in each year following the year in which the election occurs • Persons leaving office with excess funds until such funds are expended as provided in the Act • Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only).	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, <u>2001</u> (year) <input checked="" type="checkbox"/> September 30, <u>2001</u> (year) <input type="checkbox"/> October 25, ____ (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

Verification by Oath or Affirmation

State of Georgia

County of Richmond

I, Stephen Eugene Shepard, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

October

Lauren M. Blakley  
Notary Public

My Commission expires

2004

Stephen Eugene Shepard  
a. Signature of Candidate

☒ Organization Chairperson/Treasurer

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

Full name of (check only one box and complete):

- ☒ Public Officer or Candidate: STEPHEN E. SHEPARD
- ☐ Other Person or Organization required to file report:

Contributions Received

1

I have:

☐ No contributions to report.

☒ The following contributions, including Common Source, to report:

	In-Kind Estimated Value	Cash Amount
2 <div>A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or</div> <div>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle); or</div> <div>C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from line 6 of previous report in both the in-kind and cash amount columns.</div>	<div>If this is the first report of the Reporting Cycle* Enter 0.</div>	\$221.67
3Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!		\$3,350.00
4Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		\$1,850.00
5Total contributions reported this period (line 3 + 4).		\$5,200.00
6Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*.		\$5,421.67

Expenditures Made

7

I have:

☐ No expenditures to report.

☒ The following expenditures to report:

8Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0	\$124.35
9Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!	\$775.00
10Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.	\$207.65
11Total expenditures reported this period (line 9 + 10).	\$982.65
12Total expenditures to date (line 8 + 11). Total to be carried forward to next report of this reporting cycle*.	\$1,107.00
13Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).	\$4,314.67

\* O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Do Not Forget to Notarize!!!

State of Georgia - Campaign Contribution Disclosure Report  
Listed Contributions Received of \$101.00 or More

(1) Name STEPHEN E. SHEPARD

☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
1	JAMES W. GEBURCELL BOX 1477 AUGUSTA, GA 30903	9-11-1002 ___/___/___	ATTORNEY	FULCHER LAW FIRM	GENERAL MUNICIPAL	\$500.00 \$		
2	HOWARD BUSH 462 TELFAIR STREET AUGUSTA, GA 30901	9/14/2001	ATTORNEY	HOWARD BUSH, P.C.	"	\$200 00 \$		
3	MAC A. BOWMAN 818 ST. SEBASTIAN WAY AUGUSTA, GA 30901	9/14/2001	PHYSICIAN	AUGUSTA HEART ASSOCIATES	"	\$250.00 \$		
4	JOHN C. BELL BOX 1547 AUGUSTA, GA 30903	9/17/2001	ATTORNEY	BELL, JAMES & BENTLEY	"	\$250 00 \$		
5	PHILLIP S. HIBBARD 237 DAVIS ROAD AUGUSTA, GA 30907	9/17/2001	ATTORNEY	PHILLIP S. HIBBARD, P.C.	"	\$250 00 \$		
6	JEFFREY BUTLER 2024 RIVERSIDE DR. EVANS, GA 30809	9/18/2001	ATTORNEY	WOODARD & BUTLER	"	\$250 00 \$		
Page Total**:						\$1,700.00	\$	

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

\*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.  
\*\*For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

State of Georgia - Campaign Contribution Disclosure Report  
Listed Contributions Received of \$101.00 or More

(1) Name STEPHEN E. SHEPARD

- ☒ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
7	DAVID WILKIN 235 DAVIS ROAD AUGUSTA, GA 30907	9/19/2001	ATTORNEY	JOHNSTON, WILKIN & WILLIAMS	GENERAL MUNICIPAL	\$250.00	\$	
8	STEPHEN HAGLER 4024 WASHINGTON ROAD MARTINEZ, GA 30907	9/20/2001	ATTORNEY	STEPHEN HAGLER, P.C.	"	\$250.00	\$	
9	DAVID CREWS 534 BLACKBURN DRIVE MARTINEZ, GA 30907	9/21/2001	ACCOUNTANT	DAVID C. CREWS	"	\$250.00	\$	
10	W. BYRD WARLICK 2229 MCDOWELL STREET AUGUSTA, GA 30904	9/21/2001	ATTORNEY	WARLICK, TRITT & CATERBINE LTD	"	\$150.00	\$	
11	BOX 1685 AUGUSTA, GA 30903	9/21/2001	ATTORNEY	KILFAIRICK STOCKTON, LLP	"	\$250.00	\$	
12	JOHN B. LONG 2242 PICKENS ROAD AUGUSTA, GA 30904	9/24/2001	ATTORNEY	DYE TUCKER EVERITT LONG & BREWTON	"	\$250.00	\$	
Page Total**:						\$1,400.00	\$	

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### State of Georgia - Campaign Contribution Disclosure Report

#### Listed Contributions Received of \$101.00 or More

(1) Name STEPHEN E. SHEPARD

☒ Original  
☐ Amendment

[illegible]

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State of Georgia - Campaign Contribution Disclosure Report  
Listed Expenditures Made of \$101.00 or More

(1) Name STEPHEN E. SHEPARD  
☒ Original  
☐ Amendment

Number *	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
1	BUSH SIGNS 300 MAY STREET MONTGOMERY, AL 36104	9 / 26 / 2001	PRINTING SERVICES	SIGN PRINTING	\$775.00
		__ / __ / __			\$
		__ / __ / __			\$
		__ / __ / __			\$
		__ / __ / __			\$
		__ / __ / __			\$
		__ / __ / __			\$

Page Total\*\*: \$775.00

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